The selected vendor shall provide full, prompt, accurate, and expert product/services to UNFPA in accordance with the UN policies, procedures, and guidelines.

Please place a tick if the product meets the technical requirements mentioned below:

|  |  |  |
| --- | --- | --- |
| **Specifications** | **Vendor Response (Yes/No)** | **Comments** |
| **Supply & Installation of 3 kVA inverter Solar System in Nawaido Village, Solevu, Bua** |
| Specification of Solar Panel, Brand, Rack and frames (Please indicate Manufacturer’s Warranty) |   |   |
| Specification for Solar Power Battery, Brand (Please indicate Warranty) |   |   |
| Specification for Charger/Controller (Please indicate Warranty, brand) |   |   |
| Inverter (Please indicate Warranty and brand) |   |   |
| Solar panel Roof – Top Mount System (Indicate Cyclone rating) |   |   |
| PV Cable Brand |   |   |
| Tube light – Philips brand or equivalent |  |  |
| Ceiling Fan |  |  |
| PowerPoint (Clipsal or equivalent) |   |   |
| Indicate the protection devices being used/Specification for protection devices (Circuit breakers, Sub-board, Control Panels.) brand. List all the items in BOQ |   |   |
| Fireproof Zelemite board with surround battery cables |  |  |
| AC/DC Switchboards |  |  |
| 6mm Power Cables |  |  |
| Flexible hose |  |  |
| Surge Protection with MEN Earthing |  |  |
| MC4/Y Connector |  |  |
| Specification for wiring materials brand/manufacturer |   |   |
| Provide Training on the operation, maintenance and monitoring of the systems |   |   |
| Provide backup support during the Defect Liability period (12 Months) and ensure timely rectification of defects as and when required |   |   |
| Licensed Electrician-Attach wireman’s license |  |  |
| **Mandatory Supplementary Documents** |
| FRCS Tax Compliance |   |   |
| OHS Compliance Certification |   |   |
| 3 Client Reference of similar Experience |   |   |
| Work Programme/Methodology Statement – details of all activities from mobilisation time till project completion |   |   |
| Safe Work Method Statement |   |   |
| Warranty Certificates as above |   |   |
| Business Registration |   |   |
|  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Name, title and signature** | **Date and place** |